

CALL FOR ENTRIES

EARTH SPEAKS VII

Art has always been a powerful tool for expressing ideas and feelings about issues of concern. The Earth Speaks VII is a regional call for a juried exhibit in the Dunning Art Gallery at Northampton Community College, Monroe Campus (Tannersville, PA) in the spring of 2021. The Earth Speaks is an artist's opportunity to capture their concern regarding the climate emergency and how it affects our planet, as well as an opportunity to offer possible solutions.



Through art and creative expression, the exhibit will shine a light on:

- Man-made issues that pose a threat to our planet (litter, global warming, pesticides, GMOs, water pollution, over fishing, deforestation, fracking)
- Environmental disasters (tsunamis, hurricanes, oil spills, smog, nuclear meltdowns)
- **Ideas for solutions** (solar and wind energy, bio fuels, reduced carbon footprint, recycling, tree planting, organic farming)

The Earth Speaks VII is a regional open call for work. Artists from the following states are invited to enter: ME, NH, VT, MA, CT, RI, NY, NJ, PA, VA, MD, DE, DC. \$1,000 in awards are available in a variety of mediums including 2-D, 3-D, Photography, and Printmaking. **Students are encouraged to enter.**

Important Dates:

Deadline for Submission: Friday, March 5, 2021, by midnight.

Notification of Accepted Entries: On or around Friday, March 19, 2021

Winning Entries Arrive at Gallery: On or before Friday, April 9, 2021.

Earth Speaks VII Exhibition: April 19—May 28, 2021; gallery hours are Mon-Sat from 10 AM—4 PM (closed Sundays).

Exhibit Reception: Saturday, April 24, 2021 (online via Zoom platform if gathering restrictions remain in place)

Awards: (All awards are cash)

Juror's Choice Award: \$250 Kay & Girard Lichty Climate Crisis Award: \$250 Otto Grever Printmaking Award: \$100 Photography Award: \$100 Origins Student Award: \$50

SUBMISSION DETAILS

- Submissions will only be accepted by email. Contact the Pocono Arts office to pay by check. 570-476-4460
- Only jpg image files will be accepted. Required image size is 1920 pixels on the longest side (if it is a horizontal image, 1920 pixels wide; if a vertical, 1920 pixels tall). Save your files with a resolution of 300 dpi.
- File should be named with the artists initials and numbered (ex. JCK1.jpg)
- Entries must include the attached entry form. It is the <u>ARTIST'S</u> responsibility to select the category. Students should check both student and category type.
- The Dunning Art Gallery has an installation system that requires wire for wall-hung works. There is no size restriction and sculpture must fit through a standard door. It is the responsibility of the artist to assist with any unusual installation requirements.
- Incomplete entries or those not meeting exhibition standards are disqualified; fees are non-refundable
- A photocopy of a valid Student I.D. must accompany all student submissions

ENTRY FEES: There is no limit to the number of entries

Student:\$15 for first 2 entries; \$10 for each additional entryAdult:\$20 for first 2 entries; \$15 for each additional entry (PoconoArts Members)\$30 for first 2 entries; \$25 for each additional entry (Non-Members)

TO ENTER ONLINE: Go to www.poconoarts.org and click on *The Earth Speaks* icon. Pay for the number of entries you will be submitting. Upon receipt of your payment, PoconoArts will send your receipt number via email. Enter the receipt number on the artist entry form and email, along with your jpgs, to info@poconoarts.org.

TO PAY BY CHECK: Complete the attached entry forms and mail your images to PO Box 686, Stroudsburg, PA 18360.

NOTIFICATION: Entrants will be notified via email on or around March 19, 2021 only if they are accepted. A list of accepted artists will also be posted on the PoconoArts website. Shipping of accepted entries to and from the show is the responsibility of the artist. *Please note that work must be shipped in sturdy, re-usable packaging and a prepaid return label must be included with all submissions.*

SALES: All work must be available for sale. Pocono Arts Council receives a commission of 20% of sale before taxes. All payments to artists will be in the form of a check mailed 30 days after the close of the show.

PRINT QUALITY: Pocono Arts Council reserves the right to disqualify any work that does not meet exhibition standards and/or work which is noticeably different than the original jpg submitted.

LIABILITY: While every effort to properly care for work is made, the Dunning Gallery and the Pocono Arts Council are not responsible for the loss or damage of work while in transit or during the exhibition. Artists should provide their own insurance coverage. The Dunning Art Gallery and the Pocono Arts Council reserve the right to reproduce accepted works on their website, and for any advertising or promotional purposes. <u>Submission</u> <u>into the exhibition indicates acceptance of these conditions.</u>

ADDITIONAL INFORMATION: Pocono Arts Council: 570-476-4460 or info@poconoarts.org



MARK & WENDY LICHTY







Monroe County Conservation District Juror: Anita K Forrester Assistant Professor, Northampton Community College Environmental Science



THE EARTH SPEAKS VII – ENTRY FORM

| ARTIST'S FULL NAME | | | | EMAIL | |
|--------------------|-------|-----------------------------------|-------------|--|--|
| MAILING ADDI | RESS | | | | |
| CITY | | | | STATE | ZIP |
| PHONE | | | | WEBSITE | |
| # OF ENTRIES | | S TOTAL DUE (SEE FEES ABOVE) | | ONLINE PAYME | NT RECEIPT # |
| DATE | | HOW DID YOU HEAR ABOUT EARTH SPEA | | PEAKS? | |
| ENTRY 1 - TITLE | | | | ENTRY/FILE N | JMBER (3 INITIALS + NUMBER, i.e. FML1.jpg) |
| MEDIUM | | IMAGE SIZE | | FRAME SIZE | PRICE |
| CATEGORY | 🗌 2-D | ☐ 3-D | PHOTOGRAPHY | PRINTMAKING | STUDENT (INCLUDE COPY OF STUDENT ID) |
| ENTRY 2 - TIT | LE | | | ENTRY/FILE N | JMBER (3 INITIALS + NUMBER, i.e. FML2.jpg) |
| MEDIUM | | IMAGE SIZE | | FRAME SIZE | PRICE |
| CATEGORY | 🗌 2-D | ☐ 3-D | PHOTOGRAPHY | | STUDENT (INCLUDE COPY OF STUDENT ID) |
| ENTRY 3 - TITLE | | | | ENTRY/FILE NUMBER (3 INITIALS + NUMBER, i.e. FML3.jpg) | |
| MEDIUM | | IMAGE SIZE | | FRAME SIZE | PRICE |
| CATEGORY | 🗌 2-D | □ 3-D | PHOTOGRAPHY | PRINTMAKING | STUDENT (INCLUDE COPY OF STUDENT ID) |
| ENTRY 4 - TIT | ΊΕ | | | ENTRY/FILE N | JMBER (3 INITIALS + NUMBER, i.e. FML4.jpg) |
| MEDIUM | | IMAGE SIZE | | FRAME SIZE | PRICE |
| CATEGORY | 🗌 2-D | 🗍 3-D | PHOTOGRAPHY | | STUDENT (INCLUDE COPY OF STUDENT ID) |